



## UNIVERSITY OF SOUTH ALABAMA

### **PLENARY AGENDA**

#### **Faculty Senate**

**DATE/TIME: October 19, 2022 3pm**

**LOCATION: Faculty Club**

- Call to Order
- Approval of Minutes
- Approval of Agenda
- President's Report (In writing) Discussion on President's Report, 10 minutes
- Reports from Senate Committees (Discussion on Committee Reports, 30 Minutes)

- Evaluation Committee

#### **Summary from Faculty Survey**

- Handbook Committee/Teaching, Learning, and Technology Committee

#### **Teaching Effectiveness**

- Environmental Committee

#### **Vote on the proposed change of the Environmental Committee**

- Strategic Recruitment and Retention

- Dean Searches

- Reports from Caucus Leaders (Discussion on Caucus Reports, 10 minutes)

- Attached (if submitted)

- Reports from University Committees (Discussion on University Committee Reports, 10 minutes)

- Attached (if submitted)

- New Business (Informational) (20 minutes)

- Bylaws (Presentations of revisions)

- Presentations: Student's Perception of Teaching

- Other

o Adjournment